# L Montana State Legislature

### 2013 Session

# ADDITIONAL DOCUMENTS MAYINCLUDE THE FOLLWING:

- Business Report
- Roll Call Attendance
- Standing Committee
   Reports
- Tabled Bills
- Fiscal Reports etc.
- Roll Call Yotes
- Informational Items
- Witness Statements
- Any Documents; such as;
   \*Petitions if any.
  - \*Any and all material handed end after the meeting ends.

The original is on file at the Montana Historical Society and may be viewed there.

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#### **BUSINESS REPORT**

### MONTANA HOUSE OF REPRESENTATIVES 63rd LEGISLATURE - REGULAR SESSION

#### HOUSE STATE ADMINISTRATION COMMITTEE

Date: Monday, March 18, 2013

Place: Capitol

**Time:** 9:00 A.M.

**Room:** 455

#### **BILLS and RESOLUTIONS HEARD:**

SB 192 - Exempt state permitting programs from vacancy savings requirements - Sen. David Wanzenried

#### **EXECUTIVE ACTION TAKEN:**

HB 579 - Do pass as amended

Comments:

REP. Pat Ingraham, Chair

# HOUSE OF REPRESENTATIVES Roll Call STATE ADMINISTRATION COMMITTEE

DATE: <u>03-18-2013</u>

NAME	PRESENT	ABSENT/ EXCUSED
Rep. WASHBURN, Vice Chair		
Rep. CONNELL		
Rep. BENNETT, Vice Chair	/	
Rep. KARY		
Rep. SCHREINER		
Rep. HARRIS		
Rep. HOWARD	/	
Rep. SWANSON		
Rep. VANCE		/
Rep. WILMER		
Rep. SHAW	/	
Rep. HERTZ	/	
Rep. BOSS RIBS		
Rep. BROCKIE		
Rep. BLYTON		
Rep. PRICE		
Rep. BANGERTER		
Rep. O'HARA		
Rep. INGRAHAM, Chair		



#### HOUSE STANDING COMMITTEE REPORT

March 18, 2013 Page 1 of 3

Mr. Speaker:

We, your committee on State Administration recommend that House Bill 579 (first reading copy -- white) do pass as amended.

Representative Pat Ingraham, Chair

#### And, that such amendments read:

1. Title, page 1, line 4.

Following: "MILITARY"
Insert: "STRATEGIC AND"

2. Page 1, line 29.
Following: "military"
Insert: "strategic and"

3. Page 1, line 30.

Following: "(1)"
Insert: "(a)"

Following: "military"
Insert: "strategic and"

Following: "consisting of"

Strike: "five"
Insert: "seven"
Following: "voting"

Insert: "members appointed by the governor upon recommendation of

the person or entities, if applicable, as provided for in

subsection (1)(b)"

4. Page 2, line 1.

Strike: "two"

Insert: "up to three"
Strike: ", as follows:"

Insert: "appointed by the legislature. Each member must be a

#### **Committee Vote:**

Yes 19, No 0

Fiscal Note Required \_\_\_

HB0579001SC.hjk

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resident of Montana."

5. Page 2, line 2 through line 13.

Strike: line 2 through line 13 in their entirety
Insert: "(b) The voting members must be as follows:

- (i) the adjutant general;
- (ii) a member representing the business community as recommended by a statewide organization that represents Montana businesses;
- (iii) a member representing the interests of the active duty military in Montana as recommended by the state's highest active duty military commander or, in the absence of a recommendation from the commander, by the governing body of the county where the military has the highest economic impact in the state;
  - (iv) a member representing veterans of the armed forces;
- (v) a member with knowledge about the employment challenges experienced by national guard and federal reserve service members as recommended by a statewide organization that advocates for service members and their employers;
- (vi) a member representing the enlisted men and woman of the armed forces as recommended by a statewide organization that represents the enlisted men and women of the armed forces;
- (vii) a member representing military and aerospace
  manufacturing in Montana as recommended by a statewide
  organization that represents manufacturing business in Montana."
- 6. Page 2, line 14.

Strike: "(b)"
Insert: "(c)"

7. Page 2, line 16.

Following: "representatives"

Insert: ";

(iii) a state senator or state representative selected jointly by the minority leaders of the senate and the house of representatives if the senate and the house of representatives are controlled by the same party"

8. Page 2, line 25.

Following: "Montana"

Insert: "and serve a role in the defense strategy of the nation"

9. Page 2, line 26.
Following: "economic"
Insert: "and strategic"

10. Page 3, line 1.

Following: "economy"
Insert: "and the strategic impact for the nation of those
 programs and assets"

11. Page 3, line 4.

Following: "opportunities"

Insert: "and to play a role in the nation's strategy for national
 defense"

12. Page 3, line 12.

Strike: "A member's term of office is 4 years"

Insert: "Members must be appointed to 4-year staggered terms"

13. Page 3, following line 14.

Insert: "(6) The task force shall formulate a budget and submit a
 copy of that budget to the state administration and
 veterans' affairs interim committee by December 31, 2013."

14. Page 3.

Following: line 21

Insert: "NEW SECTION. Section 3. Implementation of staggered appointments. To implement the staggered appointment criteria established in [section 1(5)], the initial appointments of the following members of the Montana military strategic and economic impact task force must be for 2 years:

- (1) the business community representative appointed under [section 1(1)(b)(ii)];
- (2) the active duty liaison member appointed under [section 1(1)(b)(iii)]; and
- (3) the employment challenges member appointed under [section 1(1) (b) (v)]."

Renumber: subsequent sections

## HOUSE OF REPRESENTATIVES Roll Call Vote STATE ADMINISTRATION COMMITTEE

DATE: <u>03/18/2013</u> BILL NO <u>H.</u> MOTION: <u>Be amended HBO</u>	18579 MOT 57902.ara	TION NO	
NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. T WASHBURN, VICE CHAIR	V		
REP. P CONNELL	<b>/</b>		
REP. B BENNETT, VICE CHAIR			
REP. D KARY		1	
REP. C SCHREINER	V		·
REP. B HARRIS			
REP. D HOWARD		/	
REP. K SWANSON	/		
REP. G VANCE	/		/
REP. F WILMER	1		V
REP. R SHAW			
REP. G HERTZ			
REP. F BOSS RIBS	/		
REP. C BROCKIE	/		
REP. J BLYTON			

REP. J PRICE

REP. J O'HARA

REP. L BANGERTER

REP. P INGRAHAM, CHAIR

## HOUSE OF REPRESENTATIVES Roll Call Vote STATE ADMINISTRATION COMMITTEE

DATE:	03/18/2013	_BILL NO_	HB 519	$\frac{1}{2}$ MOTION NO.	
	Be am	ended	HB0519	04. arw	

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. T WASHBURN, VICE CHAIR	~		
REP. P CONNELL	~		
REP. B BENNETT, VICE CHAIR			
REP. D KARY			
REP. C SCHREINER			
REP. B HARRIS	/		
REP. D HOWARD			
REP. K SWANSON			
REP. G VANCE			V
REP. F WILMER	/		
REP. R SHAW	V		
REP. G HERTZ			
REP. F BOSS RIBS	/		
REP. C BROCKIE			
REP. J BLYTON	/		
REP. J PRICE	/	·	
REP. L BANGERTER	V		
REP. J O'HARA	V		
REP. P INGRAHAM, CHAIR			

## HOUSE OF REPRESENTATIVES Roll Call Vote STATE ADMINISTRATION COMMITTEE

DATE: 03/18/2013 1	BILL NO <u>HB 579</u> MOTION NO.	
MOTION: /		
B an	mended HB057901. arw	

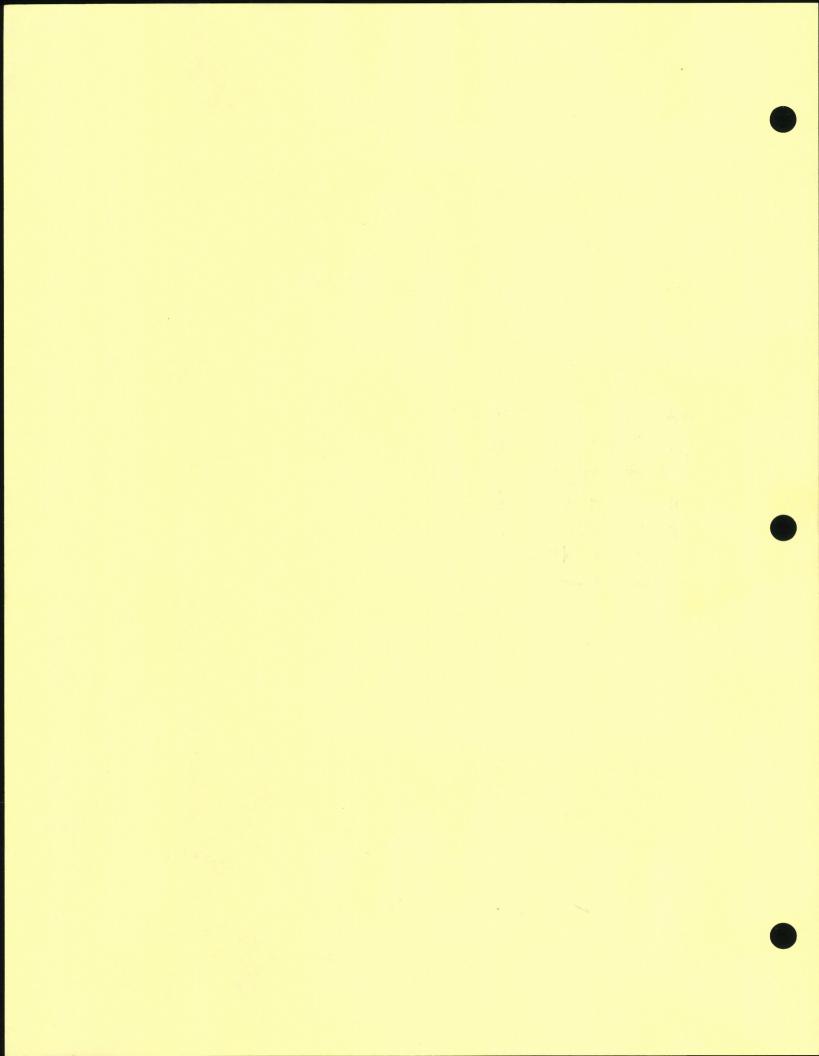
NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. T WASHBURN, VICE CHAIR		1	
REP. P CONNELL		V	
REP. B BENNETT, VICE CHAIR	/		
REP. D KARY		/	
REP. C SCHREINER	V		
REP. B HARRIS			
REP. D HOWARD			
REP. K SWANSON		777 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
REP. G VANCE			V
REP. F WILMER		<u> </u>	
REP. R SHAW		/	
REP. G HERTZ			
REP. F BOSS RIBS	V		
REP. C BROCKIE	V		
REP. J BLYTON		/	
REP. J PRICE		/	
REP. L BANGERTER		/	·
REP. J O'HARA		/	
REP. P INGRAHAM, CHAIR			

### AUTHORIZED COMMITTEE PROXY

I request to be excused from	the	State	Ac.	Iministration	d Vet	Veran	8. A	Gairs
Committee because of other	commit	ments.						
Rep Bryce B	enne	#						
Indicate Bill number and you number under the bill and ind	r vote A	Aye or N	No. If the	nere are amendments, it	list them l	oy name	e and	
BILL/AMENDMENT	AYE	NO		BILL/AMENDMENT		AYE	NO	
HB057902. ASC	×							
HB057907.ARW	X							
HB057909. ARW	X							
HB057901. ABC	X							
412								
//								
Rep Fresh Mika	ie			Date	3/18/	113		
(Signatur	e)							

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the	he		SAUA				
Committee because of other commitments. I desire to leave my proxy vote with:							
	C	(	ed WASABURN				
Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.							
BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO		
HB 05702.ASC	X						
HB057901. ARW		X					
CA TO POLICE							
43050 904 ARW	*						
#B057901.ASC	X						
HBS79 June	X	`					
Alos A Note							
HB 057902, arw	×						
			/				
		/					
Rep.	/		Date 3-18-	13			
(Signati	ure)						
Rep. Vance							



# MONTANA House of Representatives Visitors Register HOUSE STATE ADMINISTRATION COMMITTEE

Monday, March 18, 2013

SB 192 - Exempt state permitting programs from vacancy savings requirements

Sponsor: Sen. David Wanzenried

#### PLEASE PRINT

PLEASE PRINT		1		1
Name	Representing	Support	Oppose	Info
Name Tom Livers	DER			V
1				
			E	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.